

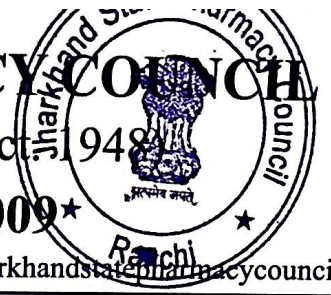


JHARKHAND STATE PHARMACY COUNCIL

(Constituted Under the Pharmacy Act, 1948)

BARIATU RANCHI-834009

E-mail Id - jharkhandstatepharmacycouncil@gmail.com | Website - www.jharkhandstatepharmacycouncil.com



Ref. No. : JSPC/0141/2026

Circular

Date : 19/01/2026

To ,

All Pharmacy Institutions of Jharkhand state.

All Universities of Jharkhand state imparting Pharmacy Education

Subject: Celebration of 76th Republic Day, 26th January, 2026 on the theme

“Pharmacist as a Pillar of Republic”

All Pharmacy Institutions, Colleges, and Universities imparting pharmacy education within the State of Jharkhand are hereby informed that **Republic Day, 26th January, 2026** shall be celebrated with due solemnity and patriotic spirit, keeping in view the constitutional values and professional responsibilities of pharmacists.

In this connection, all concerned institutions are **requested to observe Republic Day celebrations** with the central theme:

“Pharmacist as a Pillar of Republic”

The objective of the celebration is to sensitize students and faculty about the significant role of pharmacists in safeguarding public health, strengthening the healthcare system, ensuring quality medicines, and contributing to nation-building in consonance with the Constitution of India.

Institutions may organize suitable academic and awareness activities such as:

- Lectures / seminars on the role of pharmacists in public health
- Essay, poster, slogan, or speech competitions
- Awareness programmes on ethical and constitutional duties of pharmacists

All programmes should be conducted in a **dignified and disciplined manner**, befitting the occasion of Republic Day. Institutions can take help/assistance/guidance from the members of Jharkhand State Pharmacy Council.

Institutions are requested to submit a **brief report along with photographs** of the celebration to the office of the **Jharkhand State Pharmacy Council** within **seven (07) days** from the date of celebration.

Please Consider this as Priority.

Registrar-cum-Secretary
Jharkhand State Pharmacy Council
Bariatu, Ranchi

Copy for Information to:-

1. Hon'ble Additional Chief Secretary, H, M. E & F. W, Gov. of Jharkhand, Nepal House for Information.
2. Hon'ble President, Vice President & Members of Jharkhand state pharmacy council your Support to institution over this matter is expected.
3. Registrar-cum-Secretary, Pharmacy Council of India, World Trade Centre, New Delhi for information.